

**CITY COUNCIL MEETING**  
**CITY OF NORTH CHICAGO**  
1850 Lewis Avenue, North Chicago, IL 60064

**6:00 P.M.**  
**MONDAY**  
**October 5, 2026**

**PUBLIC PARTICIPATION MAY OCCUR VIA**  
**ZOOM AT THIS LINK**

<https://us02web.zoom.us/j/8475968682>



**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION**

**IV. ROLL CALL**

**V. RECOGNITIONS AND HONORS**

5-1 Mayoral Proclamation Declaring October Domestic Violence Awareness Month

5-2 Presentation of the Lifesaving Award

- Julissa De Lara Flores
- Froylan Emiliano Barajas Hernandez

5-3 Swearing in of Officers

- Officer Trejo
- Officer Joel Sarabia
- Officer Guerro Corpes

5-4 Recognition of the Distinguished Service Ribbon

- Officer Ryan Brown
- Officer Mike Muller
- Officer Jose Sarabia

5-5 Recognition of the AAIM (Alliance Against Intoxicated Motorists)

- Officer Mendoza – Commendable DUI Enforcement
- Officer Wardak – Commendable DUI Enforcement

5-6 Recognition of Officers for Shooting Incident on Sheridan Rd.

- Officer Kopf – Life Saving Award
- Officer Castro Chavez – Letter of Recognition

5-7 Presentation of Letter of Recognition for Mental Health Crisis- Man with a Knife

- Officer Grayer
- Officer Joel Sarabia
- Officer Wells
- Officer Wardak
- Officer Gomez-Cruz
- Officer Decowski

**VI. OMNIBUS VOTE AGENDA**

- 6-1 Approval of Minutes for Regular Council Meeting, **September 21, 2026**
- 6-2 Approval of Standing Committee Meeting Minutes, **September 21, 2026**
- 6-3 Approval of the Treasurer's Report - **August 2026**
- 6-4 Approval of the End User Workstation Refresh (IT) in an **Amount Not to Exceed \$23,619.85**
- 6-5 Approval of Trotter and Associates, Inc. Work Order for Wallace Avenue Water Main Replacement Construction Engineering Services in an **Amount Not to Exceed \$178,000.00**
- 6-6 Approval of the 5-year Contract Renewal with Health and Family Services (HFS) for GEMT services

**VII. PUBLIC COMMENTS**

**VIII. REGULAR AGENDA**

- 8-1 Presentation of FY25 Annual Financial Report by Lauterbach & Amen for Acceptance
- 8-2 Consideration/Approval of the City Bills

**IX. MISCELLANEOUS BUSINESS**

**X. ADJOURNMENT**